

**CUMRU TOWNSHIP BOARD OF COMMISSIONERS
REGULAR MEETING NOVEMBER 29, 2022**

ATTENDANCE

Board of Commissioners: O’Leary _____ Batdorf _____ Kalbach _____

Miller _____ Rowe _____

Others: Solicitor _____ Chief of Police _____ Fire Chief _____

Supt. Public Works _____ Asst. Supt. Public Works _____ Engineer _____

Bus/Personnel Administrator _____ Mgr/Sec _____ Asst Sec/Projects _____

Call to Order and Pledge to the Flag.

NOTICE:

Public comment will be accepted in person. Please include your first name, last name and address for all comments. Any comments without a name or address will not be considered. To accommodate as many people as possible, we request that each person’s comments be limited to 3 minutes. The meeting comment period is limited to a total of 60 minutes. This time period may be extended at the discretion of the Commissioners. While public comments will be given due consideration, immediate responses will be done at the discretion of the Commissioners.

PUBLIC

DEPARTMENTS

Police Department

A.) Civil Service – certified list

- 1) Civil Service Commission meeting 11/29/2022

B.) Hiring

Fire Department

- A.) Fire Academy Graduation

Administration

A.) Green Hills Corp. Center Tax Appeal

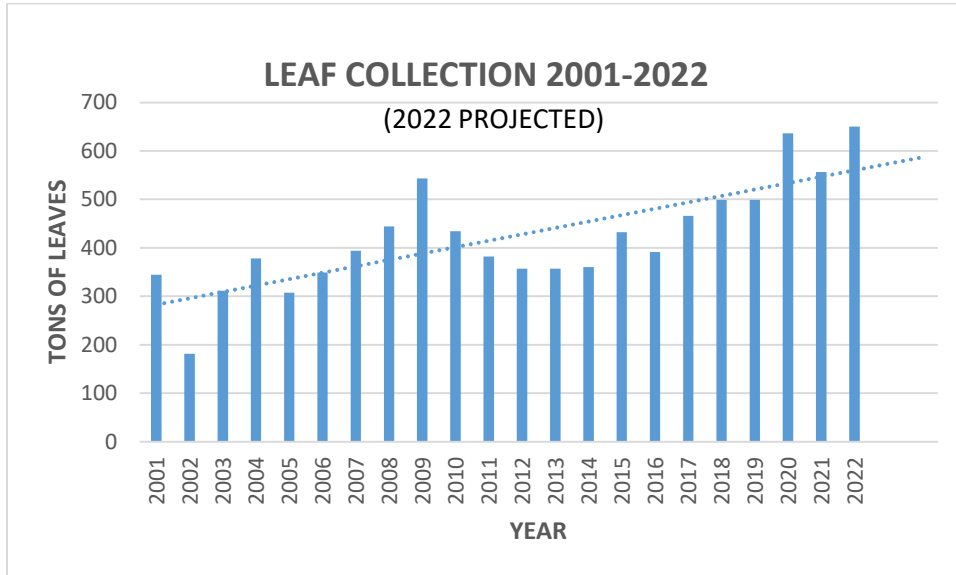
- B.) Sewer Bills – corrected for RAWA customers

- C.) Angelica Trail Extension – follow up

- D.) Code Officials Apprenticeship Program

Public Works

A.) Leaf Collection



B.) Sectional Doors for Public Works Building – update

Solicitor

A.) Planning Ordinances

CORRESPONDENCE

A.) Conditional use hearing for Budget Storage to be advertised 12/6/22 and 12/13/22

COMMISSIONERS

A.) 2023 Budget – revised

B.) Reminders:

- 1) Board of Commissioners meetings for December 2022:
 - 12/20/2022 at 6:30 p.m. – Conditional Use Hearing for Budget Storage
 - 12/20/2022 at 7:00 p.m. – Regular Meeting
- 2) Planning Commission meeting – December 5, 2022, at 6:00 p.m.
- 3) Zoning Hearing Board:
 - December 27, 2022 at 1775 Welsh Rd. – continuance of application 799 (401 Tremont)
 - January 23, 2023 (tentative) at 6:00 p.m. at the Gov. Mifflin Intermediate School Cafeteria – zoning map appeal

ADJOURNMENT