# TOWNSHIP OF CUMRU PLANNING COMMISSION REGULAR MEETING DECEMBER 6, 2021

# ATTENDANCE Planning Commission: Gibson \_\_\_\_ Hutzell \_\_\_ Hand \_\_\_ Klahr \_\_\_\_ Meek \_\_\_ Sweigart \_\_\_ Scharff \_\_\_ Others: Solicitor \_\_\_ Manager \_\_\_ Engineer \_\_\_ Secretary \_\_\_\_

Call to Order and Pledge to the Flag.

## **PUBLIC**

## **APPROVE MINUTES**

November 1, 2021

## **PLANS**

## 2021-08 DIAMOND CREDIT UNION-CUMRU BRANCH

## **EXPIRATION DATE 3/6/2022**

(Sketch plan) Owners: Richard M. Riethmuller/Carbo Group Ltd.; Agent: SDE, Inc., Alfred Ty Leinneweber, P.E.; Location: approx. 400 ft south of Rte. 724 located on the east side of Cedar Top Rd.; plan no. D-21-1432-0001-G101; Proposal summary: development of a Diamond Credit Union Bank branch with drive-through facilities located in Cumru Township, Berks County.

- a.) Letter from SDE, Inc re: Sketch plan submission, 11/15/2021
- b.) BCPC Land Subdivision & Land Development Review Application, 11/15/2021
- c.) Sketch Plans from Systems Design Engineering, Inc.
- d.) Review Letter from GVC dated 12/2/2021
- e.) Letter from Atty. John Muir re: ZHB application, dated 12/3/2021
- f.) Letter from SDE re: waiver for next submission as preliminary/final, dated 12/6/2021

## **OTHER BUSINESS**

A.) Organization and meeting schedule for 2022

Note: regular January meeting date conflicts with BOC organization meeting.

## INFORMAL DISCUSSION

# A.) J & A Court Apartments at 1540 old Lancaster Pike

- re: Concept Plan for multi-family apartment units
- Decision by ZHB dated 4/11/2006

## B.)2399 Lancaster Pike – request for waiver of land development

- C.)2301-2307 Lancaster Pike issues related to development of residential lot
- D.) Hemlock Rd Status
- E.) Matz Tract Lot 5 driveway location

## **ADJOURNMENT**

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