

**GOVERNOR MIFFLIN SAFE SCHOOLS**



# **DRUG AWARENESS**

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## **PRESENTATION**

Wednesday, February 22

7:00 - 8:00 p.m.

High School Auditorium

Discussion topics pertain to the well-being of all students  
All parents are encouraged to attend

**PRESENTED BY**

**THE BERKS COUNTY DISTRICT ATTORNEY'S OFFICE**

**&**

**THE JUVENILE PROBATION OFFICE**

For questions or concerns  
please contact Kevin Smith, Director of Safe Schools

610-775-1461 ext. 1131